



## Jeff Davis County Recreation Department

P.O. Box 713 - 83 Buford Road

Hazlehurst, GA 31539

Phone: 912-375-6650 Fax: 912-375-6651

*"Activities For a Fun & Healthy Lifestyle"*



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# ***2022 GRPA State 12u Fastpitch Softball TOURNAMENT***

## ***June 21-25, 2022 @ Jeff Davis Recreation Department***

- Host:*** Jeff Davis County Recreation  
246 Pat Dixon Rd. Hazlehurst, GA 31539  
Phone: 912-375-6650 Fax: 912-375-6651  
Director-Josh Horton Cell: 912-253-8318
- Team Entry Fee:*** \$205.00 for 12U Softball.  
Make Checks payable to JDRD.
- Identification:*** GRPA roster (TYPED and signed by agency director) and verification of coaches' certification must be given to the Tournament Director before the first game.
- Playing Rules & Uniforms:*** GRPA RULES-READ MANUAL!! PAGES 115-124 for Fastpitch Softball
- Park Rules:*** No pets allowed inside the complex, unless it is a service animal. No hitting into fence. Bat rules can be found at [littleleague.org](http://littleleague.org). No smoking in the complex, there will be designated smoking areas outside of the complex.
- Awards:*** 1<sup>st</sup> & 2<sup>nd</sup> individual and team trophies will be given.
- Officials:*** South Georgia Umpire Association.
- Home Teams:*** Determined by a coin toss before game.
- Admission:*** \$5.00 for Adults. Students (ages 6-17) and Seniors \$2.00. Five & under free.
- Concessions:*** Available during and between all games.
- Tournament Director:*** Josh Horton 912-253-8318



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The Jeff Davis County Recreation Department would like to welcome you to the 2022 GRPA 12u Fastpitch Softball Tournament. The games will be played at the Jeff Davis County Youth Complex located on the 246 Pat Dixon Road in Hazlehurst, GA. The entry fee for 12U Girls is \$205.00 per team. Make checks payable to the Jeff Davis County Recreation Department. This should be turned in prior to your first game.

There will be a Coaches Meeting in the Scorekeepers Box located on top of the Concession stand 1 hour prior to your First game. Please have your GRPA roster signed by your Agency Director. This may be turned in at the Coaches meeting.

Check your GRPA Athletic Manual for certified Coach Requirements, equipment, uniform requirements and mandatory participation.

We will have a fully staffed concession stand with snacks, drinks, and meals for everyone. The Concession Stand also accepts CREDIT CARDS & DEBIT CARDS.

If there is anything we can do for you, your team, or agency, please do not hesitate to call on us. Our staff and community are looking forward to everyone having a great tournament and Good Luck.

Josh Horton, DIRECTOR

912-253-8318

[Josh.Horton@jeffdaviscountyga.gov](mailto:Josh.Horton@jeffdaviscountyga.gov)