

2018 GRPA Class A/B 14 & Under Girls Fast Pitch Softball State Tournament

July 10 - 12

Diamond Lakes Regional Park

Augusta, GA



Team Entry Fee: $250.00

(Double Elimination)

(\*Checks are to be made payable to Augusta Recreation and Parks Department or ARPD)

Dear Coaches and Players:

On behalf of the Augusta Recreation and Parks Department, we would like to congratulate you on qualifying for the Georgia Recreation and Park Association (GRPA) Class “A/B” 14 & Under Girls Fast Pitch Softball State Tournament.

Enclosed is a tournament information sheet containing the basic information for the 2018 tournament as well as a motel list. Please review all of the information upon receipt. Should you have any questions or need any additional information, please do not hesitate to contact us.

We are excited to be the 2018 GRPA Class “A/B” 14 & Under Girls Fast Pitch Softball State Tournament host and we look forward to seeing you in the very near future. Good luck to all of you!

Sincerely,

Bobby Martin

Athletic Manager

Augusta Recreation and Parks Department

706-796-5025-Office

706-836-7560-Cell.

[rmartin@augustaga.gov](mailto:rmartin@augustaga.gov)

Directions to Diamond Lakes Regional Park from Highway 1

To: **Diamond** **Lakes Regional Park:**

Travel north on Highway 1 to Tobacco Road. Take the Tobacco Road ramp and turn slight right on to Tobacco Road. Travel approximately 2.7 miles to Windsor Spring Road. Turn right on to Windsor Spring Road and travel approximately 1 ½ miles. Diamond Lakes Regional Park will be on your right.

Directions to Diamond Lakes Regional Park from Highway 25

To: **Diamond Lakes Regional Park:**Travel north on Highway 25 to Tobacco Road. Turn left on to Tobacco Road. Travel approximately 3 miles to Windsor Spring Road. Turn left on to Windsor Spring Road and travel approximately 1 ½ miles. Diamond Lakes Regional Park will be on your right.

Directions to Diamond Lakes Regional Park from Interstate 20

To: **Diamond Lakes Regional Park:**Travel east on Interstate 20 to Bobby Jones Expressway (I-520) Exit 196A. Travel on Bobby Jones Expressway to the Windsor Spring Road Exit 7. Merge right on to Windsor Spring Road and travel approximately 5 ½ miles. Diamond Lakes Regional Park will be on your right. 

**2018 GRPA 14 & UNDER GIRLS FAST PITCH**

**CLASS “A/B” STATE CHAMPIONSHIP**

**AUGUSTA, GEORGIA**

**JULY 10TH – JULY 12TH, 2018**

WHAT: **GRPA State Class “A/B” 14 & Under Girls Fast Pitch Softball**

WHEN: Tuesday, July 10th – Thursday, July 12th

WHERE: Diamond Lakes Regional Park

4335 Windsor Spring Rd.

Hephzibah, GA 30815

FEE: $250.00 Payable To:

Augusta Recreation and Parks Department

P.O. Box 5605 \* Augusta, GA 30916

RULES: Tournament play will be governed by ASA with supplements listed in the GRPA State Athletic Manual. (See pages 115-125 of GRPA Manual)

TIME LIMIT: All games will have a time limit of 1 hour and 40 minutes. **Exception: There will be no time limit for the championship and if necessary games.**

OFFICIALS: Two (2) registered ASA officials.

COIN TOSS: Tournament Director or appointed staff person will conduct coin toss 30 minutes prior to game time.

UNIFORMS: Governed by GRPA State Athletic Manual. (Page 119, Section B)

RUN RULE: 15 after 3; 12 after 4; 8 after 5. (including championship games)

ROSTERS: Each team must have a GRPA certified team roster signed by the agency director of the department represented.

GAME BALLS: Game balls will be furnished

TOURNAMENT Lida Gregg Bobby Martin

DIRECTOR: Augusta Recreation, Parks & Facilities Augusta Recreation, Parks & Fac.

706-771-2980 706-796-5025

NOTE: GAME TIME IS FORFEIT TIME

ENTRY FEE: $3.00 per day; Children 6 and under are free

2018 GRPA 14 & Under Girls Fast Pitch Softball

Contact Information Form

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Motel Where Team Is Staying: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Rooms Reserved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Nights Reserved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the name(s) of the people in which the rooms are reserved:

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***Thank you for your participation!***