

CRPD SPORTS PRESENTS...

2026

SOFTBALL SUMMER ADULT LEAGUE

July - August

**FLYING SOLO? JOIN
OUR FREE AGENT
LIST!**



TEAM FEE \$235

PLAY BALL | MAKE FRIENDS | HAVE FUN!



SIGN UP TODAY!

FOR MORE INFO EMAIL
SPORTS@CRPD.ORG OR
CALL 805-495-4674



Follow us
on Insta!

@ConejoRPDSports



Conejo Recreation & Park District
BAT RESTRICTIONS

1. Bats shall be made of wood, aluminum, or ceramic. No 100% composite bats. No fiber-wrapped or non-aluminum coated bats.
2. Only the handles of two piece constructed bats may be composite. The barrel of the bat may contain composite materials, but it must be an inner layer or core. **NO COMPOSITE MATERIAL IS ALLOWED ON THE OUTER LAYER OF THE BARREL.** Bats such as the Easton CV-12, and the Redline C-Core are now legal.
3. All newer single wall aluminum bats are approved as long as they are ASA stamped and do not exceed the 1.20 BPF rating or exceed 98 mph BBS. All newer bats must have ASA stamp, manufacturer's label, and not exceed the 1.20 BPF rating or exceed 98 mph BBS.
4. Older bats with worn graphics from long time usage will be left up to the discretion of the umpire. Older bats may be dented to some degree. However, bats with cracks will not be allowed.
5. Multi-wall bats may contain but not limited to:
 - Rubber
 - Fluid/liquid
 - Percentage of titanium not 100%
 - Graphite
 - Magnesium
 - Lithium
 - Scandium Alloy
 - Steel
 - Composite material as inner wall onlyThese, and other materials, are designed to strengthen the outer walls of aluminum bats to help limit denting over long time usage. Multi-wall bats may not exceed the 1.20 BPF rating.
6. No wood or aluminum fungo bats.
7. Bats must be designed for softball (no baseball or little league bats) and may not be altered or tampered with not limited to, sanding, corking, heating, shaving, rolling, etc. Re-taping of handles will not be considered as altered.
8. Any bat that is currently on the ASA Non-Approved list will never be allowed for use in CRPD league games. Many bats on the ASA approved list may not be CRPD compliant. Any bat on the asasoftball.com website that has the blue C icon next to the name **WILL NOT** be allowed.
9. Managers are responsible for their teams' equipment. If in doubt, don't bring it to the field.
10. The umpire will have the authority to remove any bat they suspect has been altered or non-compliant in any way. The judgment is left entirely to the discretion of the umpire in any given game. **Penalty:** The game shall immediately be forfeited by any team whose player takes a position in the batter's box with any bat that has been previously removed by the umpire or is found to be illegal/non-compliant with CRPD bat restrictions.
11. Borchard Park Field #3 will have no home run restrictions.

2026 SUMMER SOFTBALL LEAGUE

1. **GAME SITE**
Borchard Community Park Field #3 805-381-2791
Reino Road, Newbury Park, CA 91320
2. **LEAGUE PLAY** Starts Wednesday, July 8 (6 games). Softballs are included in league fee.
3. **MANAGER EMAIL** A detailed email will be sent to all managers before games start. League rules and conditions of play are discussed.
4. **AWARDS** - Fifteen individual awards are presented to League Champion and Finalist teams. One team award for Playoff Champion.
5. **UMPIRE FEE** Each team is required to pay a **\$20 umpire fee** (cash) prior to each game. Umpire fees are not included in league fees.
6. The league consists of the following divisions:

<u>DIVISIONS</u>	<u>DAY/NIGHT</u>
Coed	Sunday or Wednesday night
Men's Open	Thursday or Friday night
7. **CLASSIFICATION** Teams are classified based on their previous league performance and current player personnel. **Teams in each division must be evenly matched.**
8. **FORFEIT PROCEDURE** Each team is required to provide a valid credit card number which is charged only if a team forfeits without paying officials at the site.
9. **PAYMENT** Completed application and full payment is due with final application. Without payment teams are not registered in the league. VISA, MasterCard, Discover, American Express, cash, and checks are accepted.
10. **FINAL ROSTER** Rosters are due upon registration. Signatures are not required until game time. Limited to twenty players per team/ minimum age 16 years.
11. **INSURANCE PMBF** League fee includes SCMAF Players Medical Benefit Fund (\$500 maximum reimbursement). Additional Medical with Liability Insurance for \$150 (not required)
12. **DISTRICT REFUND POLICY** Refunds will be granted to teams prior to final posting of team schedule. **REFUNDS WILL NOT BE GRANTED AFTER TEAM SCHEDULES HAVE BEEN ESTABLISHED**

IMPORTANT DATES

Monday, May 18th Registration opens at **9:00am**. This is first come first serve basis

Wednesday, July 08 LEAGUE PLAY BEGINS

LEAGUE FEE BREAKDOWN

League Organization	\$ 30.42
SCMAF/PMBF	\$ 46.00
Awards	\$ 30.00
Equipment	\$ 32.62
Ballfield Lights	\$ 60.40
Umpire-in-Chief & Field Monitors	<u>\$ 35.56</u>
TOTAL FEE \$235.00	

2026 Summer CRPD Softball Application

TEAM DETAILS

Team Name:

Manager's Name:

Phone Number:

Address/City/Zip:

E-Mail Address:

Assistant Manager:

Phone Number:

Address/City/Zip:

E-Mail Address:

Payer: (If not Manager)

Address/City/Zip:

E-Mail Address:

DIVISION SELECTION

☐ Sunday Coed

☐ Wednesday Coed

☐ Fri Men's

~~Thur Men's D1, D2 & D3~~

The majority of the players on this team reside:

☐ In-District

☐ Out-of-District

(District boundaries include Thousand Oaks, Newbury Park, and the Ventura County portion of Westlake Village.)

Has this team played in a CRPD League before?

☐ No

☐ Yes (Complete Below)

Team Name:

Season:

Night:

Record:

Notes for Sports Staff

PAYMENT DETAILS

Payment Type:

☐ Cash

☐ Credit Card

☐ Check #

Cardholder Name:

Card Number:

Expiration:

I authorize the credit or debit card listed above to be charged in the event of a forfeit.

FOR OFFICE USE ONLY

Receipt Number: _____

Amount: _____

Date: _____

ADULT SPORTS LEAGUE ROSTER

Team Name:

League:

Date:

In consideration for being permitted by the Conejo Recreation & Park District ("CRPD"), City of Thousand Oaks ("CTO"), Conejo Open Space Conservation Agency ("COSCA"), Conejo Valley Unified School District ("CVUSD"), and City of Westlake Village ("WLV") to participate in the above activities, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activities. This release is intended to discharge in advance the CRPD, CTO, COSCA, CVUSD, and WLV (collectively "entities") (including their officers, employees, volunteers, and agents) from any and all liability arising out of or connected in any way with my participation in said activities, even though that liability may arise out of active or passive negligence or carelessness on the part of the persons or entities mentioned above.

It is further agreed that this waiver, release, and assumption of risk is to be binding on my heirs, administrators, executors, and assigns, and that I shall indemnify and to hold the above persons or entities (including its officers, employees, volunteers, and agents) free and harmless from any loss, liability, damage, cost, or expense which may arise out of or is connected in any way with my participation in said activities.

Additionally, I fully understand that my participation in the above-referenced activities exposes me to the risk of personal injury, death, communicable diseases, illnesses, viruses, and/or property damage. I hereby acknowledge that I am voluntarily participating in this activity and agree to assume any such risks. **VIRTUAL CLASS RELEASE:** I hereby warrant and agree, that the conditions of my environment are safe, free from obstructions, and are suitable for participation in the above-referenced activity. I further understand and agree that any material downloaded, viewed or otherwise obtained through my participation in said activity is done at my own risk and the District is not responsible for any loss, alteration, corruption or other damage to my personal property, including computers, networks and other property used as part of my participation.

PHOTOGRAPHIC RELEASE: I understand that photographs may be taken during these activities and hereby grant the District permission to use any such photo(s) for advertising or in promotional materials.

PARENTAL/GUARDIAN CONSENT: (to be completed and signed by parent/guardian if participant is under 18 years of age) I hereby consent that those listed above participate in the above activities, and I hereby execute the above Agreement, Waiver, and Release on his/her/their behalf. I state that said minors are physically able to participate in said activities. I hereby agree to indemnify and hold the persons and entities mentioned above (including their officers, employees, volunteers, and agents) free and harmless from any loss, liability, damage, cost, or expense which may arise out of or is connected in any way with said minor/s' participation in said activity.

I UNDERSTAND THAT IMPORTANT INFORMATION is available regarding 1) concussions that may occur during physical activities, and 2) information regarding the use of opioids, and acknowledge receipt of the information via www.crpdp.org/concussion and www.crpdp.org/opioid.

CONSENT FOR EMERGENCY MEDICAL TREATMENT: As the participant or the parent, legal guardian, or appointed conservator of the participant of this program, I hereby give consent to the Conejo Recreation & Park District to obtain all medical or dental care for myself or my dependent as prescribed by a duly licensed medical professional. This care may be given for whatever conditions are necessary to preserve the life, limb, and well-being of myself or my dependent.

MEDICATIONS: I understand that medication should be taken outside of program hours. If an accommodation is needed during program hours, it is my responsibility to contact the Inclusion Coordinator (please check the Inclusion Process box below).

I UNDERSTAND THAT THE CONEJO RECREATION AND PARK DISTRICT HAS A CODE OF CONDUCT (www.crpdp.org/conduct) AND AGREE TO ABIDE BY ITS POLICIES AND CONDITIONS. I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER, AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ABOVE ORGANIZATIONS AND I SIGN IT OF MY FREE WILL.

ROSTER

##	PRINT NAME	PHONE	E-MAIL	CITY OF RESIDENCE	SIGNATURE
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					