

★ CRPD Sports ★

# SOFTBALL

*2024 Spring Adult  
League*

TEAM FEE  
**\$400**

FEBRUARY  
**21**  
TO JUNE



# Conejo

## Recreation & Park District

**MANAGER'S MEETING FEBRUARY 7**

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**PLAY BALL • MAKE FRIENDS • HAVE FUN**

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sports@crpd.org

Sports 805-4954674



# Umpires Wanted!

**\$40/per game**

**2024 SCMAF**

## SOFTBALL UMPIRE CERTIFICATION CLASSES



**Instructor SCMAF Certified Umpire  
& CRPD Umpire-in-Chief  
Dean Mitrofanis**

**\$40**

*Checks payable to CRPD*

*Bring paper and pencil*

*18+ years*

### **Session 1**

*Wednesday, January 10*

*6:30-9:00pm Hillcrest Center*

### **Session 2**

*Wednesday, January 17*

*6:30-9:00pm Hillcrest Center*

### **Session 3**

*Wednesday, January 24*

*6:00-9:30pm at*

*Borchard Community Park*

*Softball Fields #1 & #2*

*190 Reino Road, Newbury Park*

### **Session 4**

*Wednesday, January 31*

*6:30-9:00pm Hillcrest Center*

*(must attend all 4 sessions)*

***Those who successfully complete the course are  
eligible to officiate in the***

***2024 CRPD Adult Softball League***

***Join our Team!***

Conejo Recreation & Park District  
**BAT RESTRICTIONS**

1. Bats shall be made of wood, aluminum, or ceramic. No 100% composite bats. No fiber-wrapped or non-aluminum coated bats.
2. Only the handles of two piece constructed bats may be composite. The barrel of the bat may contain composite materials, but it must be an inner layer or core. **NO COMPOSITE MATERIAL IS ALLOWED ON THE OUTER LAYER OF THE BARREL.** Bats such as the Easton CV-12, and the Redline C-Core are now legal.
3. All newer single wall aluminum bats are approved as long as they are ASA stamped and do not exceed the 1.20 BPF rating or exceed 98 mph BBS. All newer bats must have ASA stamp, manufacturer's label, and not exceed the 1.20 BPF rating or exceed 98 mph BBS.
4. Older bats with worn graphics from long time usage will be left up to the discretion of the umpire. Older bats may be dented to some degree. However, bats with cracks will not be allowed.
5. Multi-wall bats may contain but not limited to:
  - Rubber
  - Fluid/liquid
  - Percentage of titanium not 100%
  - Graphite
  - Magnesium
  - Lithium
  - Scandium Alloy
  - Steel
  - Composite material as inner wall onlyThese, and other materials, are designed to strengthen the outer walls of aluminum bats to help limit denting over long time usage. Multi-wall bats may not exceed the 1.20 BPF rating.
6. No wood or aluminum fungo bats.
7. Bats must be designed for softball (no baseball or little league bats) and may not be altered or tampered with not limited to, sanding, corking, heating, shaving, rolling, etc. Re-taping of handles will not be considered as altered.
8. Any bat that is currently on the ASA Non-Approved list will never be allowed for use in CRPD league games. Many bats on the ASA approved list may not be CRPD compliant. Any bat on the [asasoftball.com](http://asasoftball.com) website that has the blue C icon next to the name **WILL NOT** be allowed.
9. Managers are responsible for their teams' equipment. If in doubt, don't bring it to the field.
10. The umpire will have the authority to remove any bat they suspect has been altered or non-compliant in any way. The judgment is left entirely to the discretion of the umpire in any given game. **Penalty:** The game shall immediately be forfeited by any team whose player takes a position in the batter's box with any bat that has been previously removed by the umpire or is found to be illegal/non-compliant with CRPD bat restrictions.
11. Borchard Park Field #3 will have no home run restrictions.



## 2024 Spring League

1. **GAME SITE**  
*Borchard Community Park Field #3* 805-381-2791  
Reino Road, Newbury Park, CA 91320  
*Pepper Tree Playfield*  
3729 Conejo Road, Newbury Park, CA 91320 805-381-2791 (BOC)
2. **LEAGUE PLAY** Starts Wednesday, February 21 (10-12 games). The top four teams in each league advance to District Championship Playoffs. Softballs are included in league fee.
3. **MANAGER MEETING** Wednesday, February 7, 6:30pm via Zoom. Managers or assistant managers are required to attend. League rules and conditions of play are discussed.
4. **AWARDS** - Fifteen individual awards are presented to League Champion and Finalist teams. One team award for Playoff Champion.
5. **UMPIRE FEE** Each team is required to pay a **\$20 umpire fee** (cash) prior to each game. Umpire fees are not included in league fees.
6. The league consists of the following divisions:

<u>DIVISIONS</u>	<u>DAY/NIGHT</u>
Coed	Choice of Sunday or Wednesday night
Men's Open	Tuesday, Wednesday, Thursday, and Friday night
7. **CLASSIFICATION** Teams are classified based on their previous league performance and current player personnel. **Teams in each division must be evenly matched.**
8. **FORFEIT PROCEDURE** Each team is required to provide a valid credit card number which is charged only if a team forfeits without paying officials at the site.
9. **PAYMENT** Completed application and **full payment** is due with final application. Without payment teams are not registered in the league. VISA, MasterCard, Discover, American Express, cash, and checks are accepted.

SPORTS 403 W. Hillcrest Drive, Thousand Oaks, CA 91360. Fax 805-381-2726  
or e-mail [sports@crpd.org](mailto:sports@crpd.org)
10. **FINAL ROSTER** Names of all players are due **February 9**. We recommend that you photocopy your roster before submitting it. Failure to submit a roster may result in forfeiture of all league games until roster is received. Roster is limited to twenty players.
11. **INSURANCE PMBF** League fee includes SCMAF Players Medical Benefit Fund (\$500 maximum reimbursement). Teams have the option to upgrade to SCMAF Accident Protection Program (\$15,000 medical insurance) for an additional \$130.
12. **IN-DISTRICT/OUT OF DISTRICT** For priority registration only. In-District teams must meet one of the following requirements:
  1. Have no more than six players residing outside CRPD boundaries (Thousand Oaks, Newbury Park, and Ventura County portion of Westlake Village) OR-
  2. Be sponsored by a company or business located within CRPD boundaries, in which case all employees of that company are considered In-District. (There may be no more than two non-

employees on the team who reside outside of the District). Any team NOT meeting one of the two requirements will be classified as Out-of-District.

13. **IN-DISTRICT REGISTRATION** Priority is awarded to In-District applications and fees received on/or before **Friday, December 1**, at 5:00pm. Full league fees must be paid. Without payment teams are not registered in the league.
14. **LATE IN-DISTRICT AND OUT-OF-DISTRICT REGISTRATION** Is accepted beginning **Monday, December 4**, 9:00am. Applications are processed on a first-come, first-served basis. Full league fees must be paid; without payment teams are not registered in the league.
15. **LOTTERY** Every attempt is made to place teams in the league; however, in the event In-District registration requests out number available space, the following occurs:
  - A. All valid In-District applications received on/before the registration deadline are subject to a public lottery during the manager's meeting.
  - B. If there are teams not represented at the manager's meeting, those teams are placed in the lottery first.
  - C. Teams represented at the meeting are placed in the lottery only if necessary.
  - D. Teams eliminated by lottery are automatically refunded their fee and placed on a waiting list.
16. **DISTRICT REFUND POLICY** Refunds will be granted to teams prior to final posting of team schedules. **REFUNDS WILL NOT BE GRANTED AFTER TEAM SCHEDULES HAVE BEEN ESTABLISHED.**

### **IMPORTANT DATES**

Monday, November 27	Priority In-District registration opens at 9:00am
Monday, December 4	Late In-District and Out-of-District registration begins at 9:00am provided space is available
Wednesday, February 7	Manager's Meeting - 6:30pm via Zoom

**Wednesday, February 21 LEAGUE PLAY BEGINS**

### **LEAGUE FEE BREAKDOWN**

League Organization	\$ 66.90
SCMAF/PMBF	\$ 46.00
Awards	\$ 52.63
Equipment	\$ 56.01
Ballfield Lights	\$117.42
Umpire-in-Chief & Field Monitors	<u>\$ 61.04</u>
TOTAL FEE \$400.00	

# 2024 CRPD SPRING SOFTBALL Application

## TEAM DETAILS

### Team Name:

Manager's Name:

Phone Number:

Address/City/Zip:

E-Mail Address:

Assistant Manager:

Phone Number:

Address/City/Zip:

E-Mail Address:

Payer: (If not Manager)

Address/City/Zip:

E-Mail Address:

## DIVISION SELECTION

☐ Sunday Coed

☐ Wednesday Coed

☐ Fri Men's

☐

☐ Wed Men's D1 & D2

Thur Men's D1, D2 & D3

The majority of the players on this team reside:

☐ In-District

☐ Out-of-District

*(District boundaries include Thousand Oaks, Newbury Park, and the Ventura County portion of Westlake Village.)*

Has this team played in a CRPD League before?

☐ No

☐ Yes (Complete Below)

Team Name:

Season:

Night:

Record:

### Notes for Sports Staff

## PAYMENT DETAILS

Payment Type:

☐ Cash

☐ Credit Card

☐ Check #

Cardholder Name:

Card Number:

Expiration:

*I authorize the credit or debit card listed above to be charged in the event of a forfeit.*

## FOR OFFICE USE ONLY

Receipt Number: \_\_\_\_\_

Amount: \_\_\_\_\_

Date: \_\_\_\_\_

Team Name: \_\_\_\_\_ League: \_\_\_\_\_ Date: \_\_\_\_\_

### AGREEMENT, WAIVER, AND RELEASE

In consideration for being permitted by the Conejo Recreation & Park District ("CRPD"), City of Thousand Oaks ("CTO"), Conejo Open Space Conservation Agency ("COSCA"), Conejo Valley Unified School District ("CVUSD"), and City of Westlake Village ("WLV") to participate in the above activities, I hereby waive, release, and discharge any and all claims for damages for personal injury, death, or property damage which I may have, or which may hereafter accrue to me, as a result of participation in said activities. This release is intended to discharge in advance the CRPD, CTO, COSCA, CVUSD, and WLV (collectively "entities") (including their officers, employees, volunteers, and agents) from any and all liability arising out of or connected in any way with my participation in said activities, even though that liability may arise out of active or passive negligence or carelessness on the part of the persons or entities mentioned above. It is further agreed that this waiver, release, and assumption of risk is to be binding on my heirs, administrators, executors, and assigns, and that I shall indemnify and to hold the above persons or entities (including its officers, employees, volunteers, and agents) free and harmless from any loss, liability, damage, cost, or expense which may arise out of or is connected in any way with my participation in said activities. Additionally, I fully understand that my participation in the above-referenced activities exposes me to the risk of personal injury, death, communicable diseases, illnesses, viruses, and/or property damage. I hereby acknowledge that I am voluntarily participating in this activity and agree to assume any such risks. PHOTOGRAPHIC RELEASE: I understand that photographs may be taken during these activities and hereby grant CRPD permission to use any such photo(s) for advertising or in promotional materials. I UNDERSTAND IMPORTANT INFORMATION is available regarding 1) concussions that may occur during physical activities, and 2) information regarding the use of opioids, and acknowledge receipt of the information via [www.crpdp.org/concussion](http://www.crpdp.org/concussion) and [www.crpdp.org/opioid](http://www.crpdp.org/opioid). CONSENT FOR EMERGENCY MEDICAL TREATMENT: As the participant or the parent, legal guardian, or appointed conservator of the participant of this program, I hereby give consent to CRPD to obtain all medical or dental care for myself or my dependent as prescribed by a duly licensed medical professional. This care may be given for whatever conditions are necessary to preserve the life, limb, and well-being of myself or my dependent. I UNDERSTAND CRPD HAS A CODE OF CONDUCT ([www.crpdp.org/conduct](http://www.crpdp.org/conduct)) AND AGREE TO ABIDE BY ITS POLICIES AND CONDITIONS. **I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER, AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ABOVE ORGANIZATIONS AND I SIGN IT OF MY OWN FREE WILL.**

#	Print First & Last Name	Phone	E-Mail	City of Residence	Signature
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