

# **SAN CARLOS PARKS & RECREATION ADULT SOCCER LEAGUE 2023 WINTER**

## **Season Dates:**

**-Nov 29, 2023 - Feb 8, 2024**

**-Registration Deadline: Nov 19, 2023**

## **LOCATIONS:**

**-HIGHLANDS PARK FIELD**

## **GAME TIMES:**

**-MEN'S REC -- 6:00, 7:00, 8:00, 9:00 PM (WED)**

**-MEN'S 35+ -- 6:00, 7:00, 8:00, 9:00 (WED)**

**-COED OPEN -- 6:00, 7:00, 8:00, 9:00 PM (THURS)**

**-COED 35+ -- 6:00, 7:00, 8:00, 9:00 PM (THURS)**

## **TEAM FEES:**

**-\$700 PER TEAM**

**-7-9 GAMES GUARANTEED**

**REGISTER ONLINE:**

**[www.QuickScores.com/cityofsancarlos](http://www.QuickScores.com/cityofsancarlos)**

**Contact:**

**Email [Athletics@cityofsancarlos.org](mailto:Athletics@cityofsancarlos.org)**

**or call 650.802.4124**



**CITY <sup>OF</sup>  
GOOD  
LIVING  
SAN CARLOS**

**CITY OF SAN CARLOS PARKS & RECREATION  
TEAM REGISTRATION FORM**

Please indicate which leagues you would consider playing in. Label your priorities with "1" being your first choice, "2" your second choice and so on. Use one entry form for each team entered.

\_\_\_\_\_ **Men's 35+** (Wed)  
\_\_\_\_\_ **Men's Recreational** (Wed)

\_\_\_\_\_ **Coed 35+** (Thurs)  
\_\_\_\_\_ **Coed Open** (Thurs)

**Team Name:** \_\_\_\_\_

**Manager's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Additional Phone:** \_\_\_\_\_

**Manager's Email:** \_\_\_\_\_

**Asst. Mgr./(Other Contact):** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **Additional Phone:** \_\_\_\_\_

**Asst. Mgr. Email:** \_\_\_\_\_

**Returning Team?** \_\_\_\_\_

**New Team?** \_\_\_\_\_

**FEES:** Please submit one check (written to the City of San Carlos) or Visa/MasterCard  
\_\_\_\_\_ \$700 All Leagues

-----  
**Amount Paid by:** Cash \_\_\_\_\_ **Check #** \_\_\_\_\_

**VISA/MC #** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Payee's Name** \_\_\_\_\_

**Notes:**

## San Carlos Parks & Recreation Adult Soccer Roster

I hereby absolve and hold harmless the City of San Carlos, the San Carlos School District (when District facilities are used or a program is co-sponsored), and the Parks and Recreation Foundation of San Carlos, their respective officers, employees, and instructors, from all injuries, (including risk of exposure to COVID-19 or other communicable diseases), claims, or liabilities that may result from my participation in the above activity. If participant is a minor, I give my consent to his/her participation. I am aware the activity may involve risk of injury and assume all risks for injuries received. Participants of virtual recreation classes acknowledge they are responsible for ensuring their environment is safe/free from obstruction and that any use of a third-party application (e.g. Zoom, Google Meet, etc.) at their own risk. Photo/Video Release: I agree to the use of my photograph/video for City and/or Parks & Recreation Foundation publicity.

Team Name:	
Manger's Name:	
League:	
Year & Season:	

	Name	Email	Phone Number	City of Residence	Signature
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					