### SAN CARLOS PARKS & RECREATION ADULT SOCCER LEAGUE 2023 WINTER

Season Dates: -Nov 29, 2023 - Feb 8, 2024 -<u>Registration Deadline: Nov 19, 2023</u>

LOCATIONS: -HIGHLANDS PARK FIELD

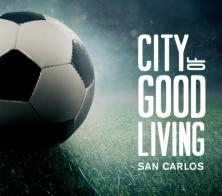
# **GAME TIMES:**

-MEN'S REC -- 6:00, 7:00, 8:00, 9:00 PM (WED) -MEN'S 35+ -- 6:00, 7:00, 8:00, 9:00 (WED) -COED OPEN -- 6:00, 7:00, 8:00, 9:00 PM (THURS) -COED 35+ -- 6:00, 7:00, 8:00, 9:00 PM (THURS)

## TEAM FEES: -\$700 PER TEAM -7-9 GAMES GUARANTEED

REGISTER ONLINE: www.QuickScores.com/cityofsancarlos

Contact: Email Athletics@cityofsancarlos.org or call 650.802.4124



#### CITY OF SAN CARLOS PARKS & RECREATION TEAM REGISTRATION FORM

		abel your priorities with "1" being your first htry form for each team entered.				
Men's 35+ (Wed) Men's Recreational (W		Coed 35+ (Thurs) Coed Open (Thurs)				
Team Name:						
Manager's Name:						
Address:	City:	Zip:				
Cell Phone: Additional Phone:						
Manager's Email:						
Asst. Mgr./(Other Contact):						
Cell Phone: Additional Phone:						
Asst. Mgr. Email:						
Returning Team	? Nev	w Team?				
FEES: Please submit one check \$700 All Leagues	(written to the City of S	San Carlos) or Visa/MasterCard				
Amount Paid by: Cash	Check #					
VISA/MC #	IC # Exp. Date:					
Payee's Name Notes:						

### San Carlos Parks & Recreation Adult Soccer Roster

I hereby absolve and hold harmless the City of San Carlos, the San Carlos School District (when District facilities are used or a program is cosponsored), and the Parks and Recreation Foundation of San Carlos, their respective officers, employees, and instructors, from all injuries, (including risk of exposure to COVID-19 or other communicable diseases), claims, or liabilities that may result from my participation in the above activity. If participant is a minor, I give my consent to his/her participation. I am aware the activity may involve risk of injury and assume all risks for injuries received. Participants of virtual recreation classes acknowledge they are responsible for ensuring their environment is safe/free from obstruction and that any use of a third-party application (e.g. Zoom, Google Meet, etc.) at their own risk. Photo/Video Release: I agree to the use of my photograph/video for City and/or Parks & Recreation Foundation publicity. Team Name: Manger's Name: League: Year & Season: **City of Residence** Name Email Phone Number Signature 1 2 3 4

5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			