

SAN CARLOS PARKS AND RECREATION

SOFTBALL

SPRING 2024



MADSEN FIELD - BURTON PARK

COED - SUNDAY

MEN'S - MONDAY

4-7 TEAMS

7-8 GAME GUARANTEE

GAME TIMES SUNDAY: 3 PM, 4 PM, 5
PM

GAME TIMES MONDAY: 6:30 PM, 7:30
PM, 8:30 PM

COST - \$700 PER TEAM

REGISTRATION DEADLINE: MARCH 17TH, 2024

***NO GAMES 5/19, 5/26, 5/27**

REGISTER AT WWW.QUICKSCORES.COM/CITYOFSANCARLOS
OR EMAIL ATHLETICS@CITYOFSANCARLOS.ORG FOR MORE INFORMATION

**CITY OF SAN CARLOS PARKS & RECREATION
DEPARTMENT ADULT SOFTBALL
TEAM REGISTRATION FORM**

<p>_____ COED (Sunday) _____ Men's Rec (Monday)</p>	
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Team Name: _____

Manager's Name: _____

Address: _____ **City:** _____ **Zip:** _____

Cell Phone: _____ **Additional Phone:** _____

Manager's Email: _____

Asst. Mgr./(Other Contact): _____

Cell Phone: _____ **Additional Phone:** _____

Asst. Mgr. Email: Sponsor _____

(if any): _____

Returning Team? _____

New Team? _____

Fees: Please submit one check written out to the City of San Carlos, exact amount of cash, or Visa/MasterCard

_____ **\$700**

Amount Paid by: Cash _____ **Check #** _____

VISA/MC # _____ **Exp. Date:** _____

Payee's Name _____

Notes:

San Carlos Parks & Recreation Adult Softball

I hereby absolve and hold harmless the City of San Carlos, the San Carlos School District (when District facilities are used or a program is co-sponsored), and the Parks and Recreation Foundation of San Carlos, their respective officers, employees, and instructors, from all injuries, (including risk of exposure to COVID-19 or other communicable diseases), claims, or liabilities that may result from my participation in the above activity. If participant is a minor, I give my consent to his/her participation. I am aware the activity may involve risk of injury and assume all risks for injuries received. Participants of virtual recreation classes acknowledge they are responsible for ensuring their environment is safe/free from obstruction and that any use of a third-party application (e.g. Zoom, Google Meet, etc.) at their own risk. Photo/Video Release: I agree to the use of my photograph/video for City and/or Parks & Recreation Foundation publicity.

Team Name:	
Manger's Name:	
League:	
Year & Season:	

	Name	Email	Phone Number	City of Residence	Signature
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