



SAN CARLOS PARKS & RECREATION FALL CORNHOLE



Season Dates:

- Thursdays: Oct 5 - December 7, 2023
- Registration Deadline: September 2, 2023



Game Times:

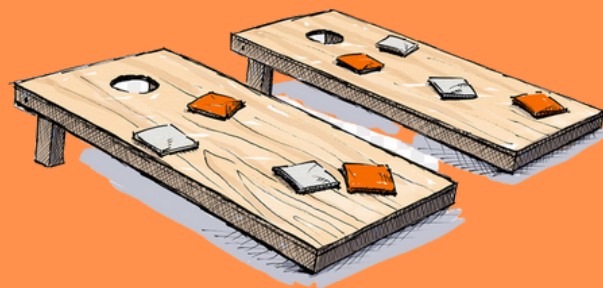
- 5:30, 6:00, 6:30, 7:00, 7:30,
- 8 games guaranteed

Location:

- Burton Park Cornhole Courts

Teams:

- 8-14 teams
- \$120 per team
- 4 people per team
- Returning teams have priority registration



**CITY OF
GOOD
LIVING**
SAN CARLOS

Register Online:

www.QuickScores.com/cityofsancarlos

Contact:

Athletics@cityofsancarlos.org
(650)802-4123



**CITY OF SAN CARLOS PARKS & RECREATION DEPARTMENT
ADULT CORNHOLE - TEAM REGISTRATION FORM**

Team Name: _____

Manager's Name: _____

Address: _____ **City:** _____ **Zip:** _____

Cell Phone: _____ **Additional Phone:** _____

Manager's Email: _____

Asst. Mgr./(Other Contact): _____

Cell Phone: _____ **Additional Phone:** _____

Asst. Mgr. Email: _____

Sponsor (if any): _____

New Team? _____ **Returning Team?** _____

Thursday? _____

Fees: Please submit one check written out to the City of San Carlos, exact amount of cash, or Visa/MasterCard

_____ \$120-per team

Please indicate any special scheduling requirements:

For Office Use:

Amount Paid by: Cash _____

Check

VISA/MC # _____ Exp. Date: _____

Payee's Name _____

Notes:

San Carlos Parks & Recreation Adult Cornhole Roster

I hereby absolve and hold harmless the City of San Carlos, the San Carlos School District (when District facilities are used or a program is co-sponsored), and the Parks and Recreation Foundation of San Carlos, their respective officers, employees, and instructors, from all injuries, (including risk of exposure to COVID-19 or other communicable diseases), claims, or liabilities that may result from my participation in the above activity. If participant is a minor, I give my consent to his/her participation. I am aware the activity may involve risk of injury and assume all risks for injuries received. Participants of virtual recreation classes acknowledge they are responsible for ensuring their environment is safe/free from obstruction and that any use of a third-party application (e.g. Zoom, Google Meet, etc.) at their own risk. Photo/Video Release: I agree to the use of my photograph/video for City and/or Parks & Recreation Foundation publicity.

Team Name:					
Manger's Name:					
League:					
Year & Season:					
	Name	Email	Phone Number	City of Residence	Signature
1					
2					
3					
4					