# Highlands Ranch Metro District

**Date:** 4/27/26

**Location:** Southpark Pickleball #11 **League:** Spring 2026 - Monday Beginner

**Referee:** _____

| **Time:** 6:00 PM | **Game #1** | **Game #2** | **Game #3** | **Sets Won** | **Initials** |
|---|---|---|---|---|---|
| Team: Evans | | | | | |
| Team: Fraser/Humphrey | | | | | |